

2021 **MS-27**

Proposed Budget

Wilton-Lyndeborough

For School Districts which have adopted the provisions of RSA 32:14 through RSA 32:24
Appropriations and Estimates of Revenue for the Fiscal Year from:
July 1, 2021 to June 30, 2022

Form Due Date: 20 Days after the Annual Meeting

This form was posted with the warrant on: ___February 19, 2021____

SCHOOL BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Position Signature |
|-----------------------------|
| Budget Committee Chair |
| Budget Committee Vice-Chair |
| Budget Committee Secretary |
| Budget Committee Member |
| School Board Liaison |
| |

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: https://www.proptax.org/

For assistance please contact:

NH DRA Municipal and Property Division (603) 230-5090 http://www.revenue.nh.gov/mun-prop/

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Proposed Budget

| Account | Purpose | Article | Expenditures for period ending 6/30/2020 | Appropriations as Approved by DRA for period ending 6/30/2021 | for period ending 6/30/2022 | School Board's Appropriations for A period ending 6/30/2022 (Not Recommended) | period ending 6/30/2022 | Budget Committee's Appropriations for period ending 6/30/2022 (Not Recommended) |
|--|---|------------------------------------|--|--|--------------------------------|---|----------------------------|--|
| Instruction | | | | | | | _ • | MAN . |
| 1100-1199 | Regular Programs | 04 | \$4,166,076 | \$4,417,332 | \$4,535,814 | \$0 | \$4,535,814 | \$0 |
| 1200-1299 | Special Programs | 04 | \$1,321,290 | \$1,552,413 | \$1,609,670 | \$0 | \$1,609,670 | \$0 |
| 1300-1399 | Vocational Programs | 04 | \$10,005 | \$10,250 | \$15,000 | \$0 | \$15,000 | \$0 |
| 1400-1499 | Other Programs | 04 | \$130,509 | \$169,967 | \$176,879 | \$0 | \$176,879 | \$0 |
| 1500-1599 | Non-Public Programs | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1600-1699 | Adult/Continuing Education Programs | 04 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1700-1799 | Community/Junior College Education Programs | general a colombian | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1800-1899 | Community Service Programs | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| and the second state of th | Instruction Subtotal | | \$5,627,880 | \$6,149,962 | \$6,337,363 | \$0 | \$6,337,363 | \$0 |
| Support Serv | rices | | | | | | | |
| 2000-2199 | Student Support Services | 04 | \$1,714,586 | \$1,898,403 | \$1,823,736 | \$0 | \$1,823,736 | \$0 |
| 2200-2299 | Instructional Staff Services | 04 | \$287,715 | \$290,057 | \$282,854 | \$0 | \$282,854 | \$0 |
| | Support Services Subtotal | | \$2,002,301 | \$2,188,460 | \$2,106,590 | \$0 | \$2,106,590 | \$0 |
| General Adm | inistration | | | | | | | |
| 0000-0000 | Collective Bargaining | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2310 (840) | School Board Contingency | mprehendr verificati unturnari min | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2310-2319 | Other School Board | 04 | \$15,496 | \$17,346 | \$17,463 | \$0 | \$17,463 | · · |
| | General Administration Subtotal | 13MM | \$15,496 | \$17,346 | \$17,463 | \$0 | \$17,463 | \$0 \$0 |
| Executive Ad | Iministration | | | | | | | |
| LACCULIVE AL | DALLIA | 04 | \$263,684 | \$259,461 | \$273,678 | \$0 | \$273.678 | \$0 |
| 2320 (310) | SAU Management Services | | +, | | | | | |
| | All Other Administration | 04 | \$205,156 | \$185,504 | \$193,916 | | | |
| 2320 (310) | | | | | \$193,916 \$647,017 | \$0 \$0 | \$193,916 \$647,017 | \$0 \$0 |

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| 2600-2699 | Plant Operations and Maintenance | 04 | \$752,896 | \$945,741 | \$972,243 | \$0 | \$972,243 | \$0 |
|----------------------------|--|---|-------------|-------------|------------------|--------------------------|-------------|-----|
| 2700-2799 | Student Transportation | 04 | \$336,789 | \$481,155 | \$496,586 | \$0 | \$496,586 | \$0 |
| 2800-2999 | Support Service, Central and Other | 04 | \$198,261 | \$438,237 | \$502,838 | \$0 | \$502,838 | \$0 |
| | Executive Administration Subtotal | all Mag. scin. | \$2,827,589 | \$3,267,800 | \$3,368,718 | \$0 | \$3,368,718 | \$0 |
| Non-Instruct | ional Services | | | | | | | |
| 3100 | Food Service Operations | 04 | \$226,316 | \$251,276 | \$251,276 | \$0 | \$251,276 | \$0 |
| 3200 | Enterprise Operations | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Non-Instructional Services Subtotal | NEW AND STORMER | \$226,316 | \$251,276 | \$251,276 | \$0 | \$251,276 | \$0 |
| Facilities Acc | quisition and Construction | | | | | | | |
| 4100 | Site Acquisition | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4200 | Site Improvement | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4300 | Architectural/Engineering | 04 | \$0 | \$0 | \$1 | \$0 | \$1 | \$0 |
| 4400 | Educational Specification Development | MATERIAL PROPERTY AND AN INCIDENT AND AND ADDRESS AND | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4500 | Building Acquisition/Construction | 70000h | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4600 | Building Improvement Services | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4900 | Other Facilities Acquisition and Construction | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| The Best of a second conse | Facilities Acquisition and Construction Subtotal | | \$0 | \$0 | \$1 | \$0 | \$1 | \$0 |
| Other Outlay: | s | | | | | | | |
| 5110 | Debt Service - Principal | 04 | \$630,000 | \$325,000 | \$325,000 | \$0 | \$325,000 | \$0 |
| 5120 | Debt Service - Interest | 04 | \$302,860 | \$278,268 | \$285,224 | \$0 | \$285,224 | \$0 |
| | Other Outlays Subtotal | | \$932,860 | \$603,268 | \$610,224 | \$0 | \$610,224 | \$0 |
| Fund Transfe | pre | | | | | | | |
| 5220-5221 | To Food Service | 04 | \$76,816 | \$25,000 | 005.000 | Va. | | |
| 5222-5229 | To Other Special Revenue | 04 | \$256,442 | \$25,000 | \$25,000 | \$0 | \$25,000 | \$0 |
| 5230-5239 | To Capital Projects | | \$230,442 | \$250,442 | \$256,442 \$0 | \$0 | \$256,442 | \$0 |
| 5254 | To Agency Funds | | \$0 \$0 | | | \$0 | \$0 | \$0 |
| 5300-5399 | Intergovernmental Agency Allocation | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Trans. Spring Food | General Manager | | 3 U | \$0 | \$0 | \$0 h-8/1-00/bapanese | \$0 | \$0 |
| | | | | | | | | |

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| 9990 | Supplemental Appropriation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|--------------------------|---------------------------------------|-----------|--|--------------|-----|--------------|-----|
| 9992 | Deficit Appropriation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Fund Transfers Subtotal | \$333,258 | \$281,442 | \$281,442 | \$0 | \$281,442 | \$0 |
| HEROPOOL - Kraan - FRANC | Total Operating Budget Appropriations | - | Management of the Management o | \$12,973,077 | \$0 | \$12,973,077 | \$0 |

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Proposed Budget

| Account | Purpose | Article | for period ending 6/30/2022 | School Board's Appropriations for A period ending 6/30/2022 (Not Recommended) | period ending 6/30/2022 | Budget Committee's Appropriations for period ending 6/30/2022 (Not Recommended) |
|---------|------------------------------|--|--------------------------------|---|----------------------------|--|
| 5251 | To Capital Reserve Fund | | \$0 | \$0 | \$0 | \$0 |
| 5252 | To Expendable Trust Fund | | \$0 | \$0 | \$0 | \$0 |
| 5253 | To Non-Expendable Trust Fund | The province of the state of th | \$0 | \$0 | \$0 | \$0 |
| 5251 | To Capital Reserve Fund | 07 Purpose Annuality to 0 1/4/5 | \$95,000 | \$0 | \$95,000 | \$0 |
| 5251 | To Capital Reserve Fund | Purpose: Appropriate to Capital Reserve Fund 08 | \$50,000 | \$0 | \$50,000 | *** |
| | | Purpose: Appropriate to Capital Reserve Fund | \$30,000 | φ0 | \$50,000 | \$0 |
| | Total Proposed | Special Articles | \$145,000 | \$0 | \$145,000 | \$0 . |



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| Account Purpose | Article | for period ending 6/30/2022 | School Board's Appropriations for A period ending 6/30/2022 (Not Recommended) | period ending 6/30/2022 | Budget Committee's Appropriations for period ending 6/30/2022 (Not Recommended) |
|------------------------------------|---|-----------------------------|---|----------------------------|--|
| 1100-1199 Regular Programs | 05 | \$0 | \$93,697 | \$0 | \$93,697 |
| | Purpose: Collective Bargaining Agreement Between School Boa | а | | | |
| 1200-1299 Special Programs | 05 | \$0 | \$13,385 | \$0 | \$13,385 |
| | Purpose: Collective Bargaining Agreement Between School Boa | a | | | |
| 1200-1299 Special Programs | 06 | \$24,148 | \$0 | \$24,148 | \$0 |
| | Purpose: Collective Bargaining Agreement Between School Boa | a | | , , | 40 |
| 2000-2199 Student Support Services | 05 | \$0 | \$10,832 | \$0 | \$10,832 |
| | Purpose: Collective Bargaining Agreement Between School Boa | a | | | |
| Total Proposed | Individual Articles | \$24,148 | \$117,914 | \$24,148 | \$117,914 |



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| Account | Source | | Article | Revised Revenues for period ending 6/30/2021 | School Board's Estimated Revenues for period ending 6/30/2022 | Budget Committee's Estimated Revenues for period ending 6/30/2022 |
|--------------|------------------------------|--|--|--|---|--|
| Local Source | ces | | | | to decides selected execut. Histories rape one recode cities a programmatically 3000 antimodestife. | OPPORTUGE Annahud construction operations and the state of the state o |
| 1300-1349 | Tuition | ** POST 10 de a company appendiques | 04 | \$10,800 | \$10,800 | \$10,800 |
| 1400-1449 | Transportation Fees | * Al when Arman | AND THE PROPERTY OF THE PROPER | \$0 | \$0 | \$0 |
| | Earnings on Investments | | | \$0 | \$0 | \$0 |
| 1600-1699 | Food Service Sales | | 04 | \$90,000 | \$100,000 | \$100,000 |
| 1700-1799 | Student Activities | | | \$0 | \$0 | \$0 |
| 1800-1899 | Community Service Activities | | | \$0 | \$0 | \$0 |
| 1900-1999 | Other Local Sources | | 04 | \$15,000 | \$15,000 | \$15,000 |
| | | Local Sources Subtotal | AND THE REST OF THE PARTY OF TH | \$115,800 | \$125,800 | \$125,800 |
| State Source | es | | | | | |
| 3210 | School Building Aid | | 04 | \$0 | \$128,000 | \$128,000 |
| 3215 | Kindergarten Building Aid | | | \$0 | \$0 | \$0 |
| 3220 | Kindergarten Aid | | | \$0 | \$0 | \$0 |
| 3230 | Special Education Aid | | 04 | \$21,222 | \$89,000 | \$89,000 |
| 3240-3249 | Vocational Aid | | 04 | \$3,000 | \$3,000 | \$3,000 |
| 3250 | Adult Education | - | and drawing when | \$0 | \$0 | \$0 |
| 3260 | Child Nutrition | | | \$2,500 | \$0 | \$0 |
| 3270 | Driver Education | | | \$0 | \$0 | \$0 |
| 3290-3299 | Other State Sources | | | \$0 | \$0 | \$0 |
| | • | State Sources Subtotal | | \$26,722 | \$220,000 | \$220,000 |
| Federal Sou | rces | | | | | |
| 4100-4539 | Federal Program Grants | | 04 | \$138,479 | \$100,000 | \$100,000 |
| 4540 | Vocational Education | | | \$0 | \$0 | \$0 |
| 4550 | Adult Education | | | \$0 | \$0 | \$0 |
| 4560 | Child Nutrition | | 04 | \$87,500 | \$75,000 | \$75,000 |
| 4570 | Disabilities Programs | denter and operating and opera | 04 | \$117,963 | \$100,000 | \$100,000 |
| 4580 | Medicaid Distribution | | 04 | \$25,000 | \$20,000 | \$20,000 |

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| 4590-4999 | Other Federal Sources (non-4810) | \$0 | \$0 | \$0 |
|------------|---|-----------|-------------|-----------|
| 4810 | Federal Forest Reserve | \$0 | \$0 | \$0 |
| | Federal Sources Subtotal | \$368,942 | \$295,000 | \$295,000 |
| Other Fina | ncing Sources | | | |
| 5110-5139 | Sale of Bonds or Notes | \$0 | \$0 | \$0 |
| 5140 | Reimbursement Anticipation Notes | \$0 | \$0 | \$0 |
| 5221 | Transfer from Food Service Special Revenue Fund | \$0 | \$0 | \$0 |
| 5222 | Transfer from Other Special Revenue Funds | \$0 | \$0 | \$0 |
| 5230 | Transfer from Capital Project Funds | \$0 | \$0 | \$0 |
| 5251 | Transfer from Capital Reserve Funds | \$0 | \$0 | \$0 |
| 5252 | Transfer from Expendable Trust Funds | \$0 | \$ 0 | \$0 |
| 5253 | Transfer from Non-Expendable Trust Funds | \$0 | \$0 | \$0 |
| 5300-5699 | Other Financing Sources | \$0 | \$0 | \$0 |
| 9997 | Supplemental Appropriation (Contra) | \$0 | \$0 | \$0 |
| 9998 | Amount Voted from Fund Balance | \$0 | \$0 | \$0 |
| 9999 | Fund Balance to Reduce Taxes | \$0 | \$0 | \$0 |
| | Other Financing Sources Subtotal | \$0 | \$0 | \$0 |
| | Total Estimated Revenues and Credits | \$511,464 | \$640,800 | \$640,800 |

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| ltem | School Board Period ending 6/30/2022 (Recommended) | Budget Committee Period ending 6/30/2022 (Recommended) |
|---|---|---|
| Operating Budget Appropriations | \$12,973,077 | \$12,973,077 |
| Special Warrant Articles | \$145,000 | \$145,000 |
| Individual Warrant Articles | \$24,148 | \$24,148 |
| Total Appropriations | \$13,142,225 | \$13,142,225 |
| Less Amount of Estimated Revenues & Credits | \$640,800 | \$640,800 |
| Less Amount of State Education Tax/Grant | \$2,856,797 | \$2,856,797 |
| Estimated Amount of Taxes to be Raised | \$9,644,628 | \$9,644,628 |



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| 1. Total Recommended by Budget Committee | \$13,142,225 |
|--|--------------|
| Less Exclusions: | |
| 2. Principal: Long-Term Bonds & Notes | \$0 |
| 3. Interest: Long-Term Bonds & Notes | \$0 |
| Capital outlays funded from Long-Term Bonds & Notes | \$0 |
| 5. Mandatory Assessments | \$0 |
| 6. Total Exclusions (Sum of Lines 2 through 5 above) | \$0 |
| 7. Amount Recommended, Less Exclusions (Line 1 less Line 6) | \$13,142,225 |
| 8. 10% of Amount Recommended, Less Exclusions (Line 7 x 10%) | \$1,314,223 |
| Collective Bargaining Cost Items: | |
| 9. Recommended Cost Items (Prior to Meeting) | \$0 |
| 10. Voted Cost Items (Voted at Meeting) | \$0 |
| 11. Amount voted over recommended amount (Difference of Lines 9 and 10) | \$0 |
| 12. Bond Override (RSA 32:18-a), Amount Voted | \$0 |
| Maximum Allowable Appropriations Voted at Meeting: (Line 1 + Line 8 + Line 11 + Line 12) | \$14,456,448 |

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